



301 NORTH OLIVE AVENUE
SUITE 110111
WEST PALM BEACH, FL 33401
561/355-2406

REP. BILL HAGER
CHAIR

REP. MATT WILLHITE
VICE-CHAIR

SENATORS

JOE NEGRON
DISTRICT 25

KEVIN RADER
DISTRICT 29

BOBBY POWELL JR.
DISTRICT 30

JEFF CLEMENS
DISTRICT 31

REPRESENTATIVES

JOSEPH ABRUZZO
DISTRICT 81

MARYLYNN MAGAR
DISTRICT 82

RICK ROTH
DISTRICT 85

MATT WILLHITE
DISTRICT 86

DAVID SILVERS
DISTRICT 87

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DISTRICT 88

BILL HAGER
DISTRICT 89

LORI BERMAN
DISTRICT 90

EMILY SLOSBERG
DISTRICT 91

CHRISTINE SHAW
EXECUTIVE DIRECTOR

RACHEL ZARA
DELEGATION AIDE

PALM BEACH COUNTY LEGISLATIVE DELEGATION



PUBLIC HEARING AGENDA

TUESDAY, OCTOBER 17, 2017

SOLID WASTE AUTHORITY
7501 N. JOG ROAD,
WEST PALM BEACH, FL
9:00AM – 12:00PM

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**
- IV. WELCOME REMARKS**
 - 1. Rep. Bill Hager, Chair; Palm Beach County Legislative Delegation
 - 2. Mayor Jeri Muoio; City of West Palm Beach
 - 3. Willie Puz, Director of Public Affairs and Recycling; Solid Waste Authority
- V. DELEGATION BUSINESS**
 - 1. Introduction of Delegation Members and their Staff
 - 2. Recognition of Elected Officials
 - 3. Announcements
- VI. LOCAL BILLS**
 - 1. West Palm Beach Police Pension Fund; Bonni S. Jensen; Klausner, Kaufman, Jensen & Levinson
 - 2. Acme Improvement/Pine Tree Water Districts; Chris Lyon; Lewis, Longman, & Walker
 - 3. Village of Golf; Chris Lyon; Lewis, Longman, & Walker
 - 4. Housing Authority; Sherry Howard, Deputy Director, Dept. Housing and Economic Sustainability; Palm Beach County
 - 5. Loxahatchee Groves Water Control District; Mary M. Viator; Caldwell, Pacetti, Edwards, Schoech, & Viator
- VII. CONSTITUTIONAL OFFICER**
 - 1. Susan Bucher, Supervisor of Elections; Palm Beach County
 - 2. Carey Haughwout, Public Defender; Palm Beach County
 - 3. Anne Gannon, Tax Collector; Palm Beach County
- VIII. PRESENTERS**
 - 1. William M.B. Fleming, Jr., President; Palm Beach Atlantic University
 - 2. Jan Rodusky, Chief Grants Officer; Cultural Council of Palm Beach County
 - 3. Chris Card, COO; Lutheran Services Florida
 - 4. Jennifer Braisted, Public Policy Manager; Alzheimer’s Association
 - 5. Lowell Levine, CEO and Founder; Stop Bullying Now Foundation
 - 6. Lorraine McBride, Manager; Step Up For Students
 - 7. Davicka Thompson; Children’s Home Society, Palm Beach Division
 - 8. Michelle Canaday, Circuit Director; Guardian ad Litem
 - 9. Dr. Marlene Sotelo, Director of Programs & Operations; ELs for Autism Foundation
 - 10. Karen Wilkerson, President; League of Women Voters of PBC
 - 11. Denise Rock
 - 12. Helen Oshowski; League of Women Voters of PBC
 - 13. Diego Echeverri, Coalitions Director; Concerned Veterans for America
 - 14. Mary Jansen; League of Women Voters of PBC
 - 15. Dr. Ann Faraone, Director of Education Services
 - 16. Rick Naegler, COO; St. Mary’s Medical Center and Palm Beach Children’s Hospital
- IX. PUBLIC COMMENTS**
- X. ADJOURNMENT**



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Delegation Memorandum

REP. BILL HAGER
CHAIR

REP. MATT WILLHITE
VICE-CHAIR

To: Hearing Presenters
Fr: Palm Beach County Legislative Delegation
Re: Guideline for Presenters
Date: October 13, 2017

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Thank you for your interest in addressing the members of the legislative delegation at the upcoming public hearing.

You are on the agenda to address the delegation at the hearing on Tuesday, October 17, 2017 at the Solid Waste Authority Administration Building in the auditorium located at 7501 North Jog Road, West Palm Beach, FL 33412. The hearing will be held from 9:00 am to 12:00 pm.

The delegation is interested in making this process as expeditious as possible and allowing your organization the best opportunity for legislative success.

The day you present your proposal or idea to the delegation, you are taking the opportunity to briefly update the entire assembled delegation of your ideas. You will have three minutes to address the delegation, and afterward they may ask you questions.

Keep in mind, however, any appropriation request, local bill, or general legislation must have a member (or members) of the legislature sponsor and introduce it. It is your responsibility to obtain this sponsorship prior to your hearing date.

If you have not obtained a legislative sponsor by the date of your presentation, you must locate one willing to do so as soon as possible after your hearing. It is not the Delegation's responsibility to assign sponsors.

CHRISTINE SHAW
EXECUTIVE DIRECTOR

RACHEL ZARA
DELEGATION AIDE

If you are submitting a local bill request, it is your responsibility, along with that of your legislative sponsor to complete and submit the required documents, including the 2018 Economic Impact Statement form, and adhere to public advertising requirements in a timely manner.

It is important to remember that an appearance at a delegation hearing does not ensure that your bill or request will be filed. You must obtain a commitment from a legislator before your request will be acted upon.

All presenters, including those scheduled to make **public comments**, **MUST** comply with the following:

- Because of our limited time constraints and the number of presenters, speakers are strictly limited to **three minutes** for their presentation.
- When your three minutes have expired, a tone will sound at which time the Chair will thank you for your comments and recognize any questions or statements from the delegation members.

Please prepare your remarks to fit within these time constraints.

We hope these guidelines will assist in your understanding of this process.

We look forward to your briefing and are pleased that you have taken the time and initiative to participate in the legislative process.

If you have any questions, please contact the delegation office at 561-355-2406 or email CShaw1@pbcgov.org.



Directions to the Administration Building at the Solid Waste Authority of Palm Beach County

Please be aware that there are many SWA facilities on 45th Street and on N. Jog Road.

SWA Administration Building: 7501 N. Jog Road, West Palm Beach, FL 33412

I-95

Take I-95 to Blue Heron Boulevard and head west. Merge onto the Beeline Highway. At the second light at N. Jog Road, make a left. The Administration Building entrance will be on the right or west side of N. Jog Road, after the Ironhorse community.

TURNPIKE (SUNPASS ONLY)

Take the Florida Turnpike to Exit 107 S.R. 710/ Beeline Highway. At the light, turn left onto N. Jog Road. At the next light, go straight to stay on N. Jog Road. The Administration Building entrance will be on the right or west side, after the Ironhorse community.

